

DISTRICT NINE AWARDS AND REPORTS FOR 2020-2021

All clubs in District Nine are encouraged to submit award entries for service, literacy, and international relations projects, as well as the Club Annual Report to qualify for the Distinguished Club Award. Entries need to be sent to the appropriate committee chairmen by the dates indicated below. Entries will be judged and awards presented at the 2022 Conference. Now's the time to celebrate your successes, share what works, and take a bow!

CLUB ANNUAL REPORT should be completed by the outgoing club president and submitted by EVERY CLUB. This report summarizes the year just completed and can be used as a planning tool for the coming year. The Club Annual Report is completed online through the International website at:

**2020-2021 Club Annual Report
(April 1, 2020 - March 31, 2021)**

***Please note the NEW date
timeframes for this report***

<https://login.altrusa.org/files/2021/01/2020-2021-Club-Annual-Report-readonly.pdf>

This allows you to print out report and prepare your answers.

Click this link to submit online:

<https://www.surveymonkey.com/r/TKQ2MSN>

ANNUAL REPORT Deadline: June 15, 2021

International Mailing Address, if needed:
Altrusa International
One North LaSalle St., Suite 1955
Chicago, IL 60602
1-312-427-4410

MAMIE L. BASS SERVICE AWARDS are given to clubs for outstanding community service projects. The first-place winner of the District award is submitted to International for competition on the International level. The application form is available on the International website at www.altrusa.org under Service.

Submit your entry by **June 30, 2021** to District Nine Director Guadalupe Carvajal via email: gvcarvajal@yahoo.com

LETHA H. BROWN/GOVERNOR'S LITERACY AWARDS are given to clubs with outstanding literacy projects. The first-place winner of the District award is submitted to International for competition on the International level. The application form is available on the International website at www.altrusa.org under Service.

Submit your entry by **June 30, 2021** to District Nine Director Guadalupe Carvajal via email: gvcarvajal@yahoo.com

DR. NINA FAY CALHOUN INTERNATIONAL RELATIONS AWARDS are given for projects and programs featuring international relations. The first-place winner of the District award is submitted to International for competition on the International level. The application form is available on the International website at www.altrusa.org under Service.

Submit your entry by **June 30, 2021** to District Nine Director Guadalupe Carvajal via email: gvcarvajal@yahoo.com

THE EDITH DeBUSK PRESIDENT'S AWARD recognizes outstanding club presidents and their leadership during their term of office. Entry is a copy of the President's annual report given to the club in May PLUS a copy of the CLUB ANNUAL REPORT. A cover sheet and information are available on the District website at districtnine.altrusa.org.

Submit your entry by **June 30, 2021** to District Nine Immediate Past Governor Linda Moore via email: moorelindac@yahoo.com

YEARBOOK competition recognizes outstanding club yearbooks. (The current judging criteria can be found on the District website at districtnine.altrusa.org.)

Please MAIL three (3) hardcopies by **June 30, 2021** to:

Guadalupe Carvajal
District Nine Director
Altrusa International District Nine
1906 Quail Ridge Dr.
Garland, TX 75040

CLUB COMMUNICATIONS AWARD

recognizes clubs whose exemplary efforts in club communications keep their members informed and excited about their club. It is based on the quality and content of information, and how informative and useful it is to club members. A submission sheet and detailed instructions can be found on the District website at districtnine.altrusa.org.

Please MAIL three (3) hardcopies by **June 30, 2021** to:

Guadalupe Carvajal
District Nine Director
Altrusa International District Nine
1906 Quail Ridge Dr.
Garland, TX 75040

SUE R. POWELL PERFECT ATTENDANCE AWARDS are given to individual members whose names have been submitted to the District Secretary indicating that they have attained Perfect Attendance during the club year. Criteria for achieving Perfect Attendance may be found on the District Nine website at districtnine.altrusa.org.

Please send your club's list of perfect attendance for Club Year 2020-2021 by **June 30, 2021** to:

Hope LaGrone
hope.pruett@yahoo.com

ASTRA CLUB ANNUAL REPORT should be completed by each ASTRA Club. This report summarizes the year just completed and can be used as a planning tool for the coming year. This Report is completed online through the International website at and takes only 3-4 minutes to complete:

<https://www.surveymonkey.com/r/7LGV3TN>

ASTRA Annual Report Deadline: June 1, 2021

For more information about Report and Award submissions, log on to the International website at: <https://www.altrusa.org/>

Click "Member Login"

Username: altrusan

Password: MamieLethaNina1917

Then, click "Service" and/or "Leadership"