

**ALTRUSA INTERNATIONAL of RICHARDSON FOUNDATION, INC.  
2021 – 2022 Grant Application**

**Mission:** *To serve our community while developing individual leadership skills and friendships.*

Altrusa International of Richardson Foundation, Inc. supports organizations serving the Richardson community. Any organization receiving support must be a 501(c)3 organization.

**A. Organization Name:** \_\_\_\_\_

Web site URL: \_\_\_\_\_

Do you have a 501(c)3?  YES  NO Date established: \_\_\_\_\_

Number of years(s) organization in operation: \_\_\_\_\_

Executive Director/President: Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Grant Requestor Contact Info: Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please attach the following: - List of Board of Directors/Officers

- Fiscal Year Budget

- List of Primary Contributors

- IRS Letter of Determination for 501c3

*If you are functioning as a DBA,  
it is required you include your  
DBA IRS designation form  
along with your other IRS forms.*

Mission: \_\_\_\_\_

**B. Project Name:** \_\_\_\_\_

Purpose of Project/Program: \_\_\_\_\_

\$\_\_\_\_\_ Total Project Budget (PLEASE ATTACH A DETAILED PROJECT BUDGET)

\$\_\_\_\_\_ Amount requested  NEW  CONTINUING

**PLEASE ATTACH A ONE (1) PAGE DETAILED DESCRIPTION OF THE PROJECT ADDRESSING THE FOLLOWING:**

- \* What is the purpose and scope of the Project/Program?
- \* Describe the Project/Program.
- \* How will this project directly impact the greater Richardson community?
- \* Describe the clients served (demographics) by this Project/Program.
- \* How many people will be served?

**SUBMISSION DEADLINE: SEPTEMBER 15, 2021**

**Combine/SCAN all pages with this Coversheet into ONE PDF and send via mail/EMAIL**

Please reply to: [contact@altrusarichardson.com](mailto:contact@altrusarichardson.com), or mail to:

Altrusa International of Richardson Foundation, Inc.  
Attention: Grant Committee  
P.O. Box 832101, Richardson, TX 75083-2101

Questions: Contact Courtenay Tanner  
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