



# Altrusa International of Richardson Foundation, Inc.

P. O. Box 832101, Richardson, TX 75083

[www.altrusarichardson.com](http://www.altrusarichardson.com)

## *Outstanding Women of Today... Builders of Tomorrow*

*16<sup>th</sup> Annual Luncheon and Awards Presentation*

*Friday, November 1, 2019 at Renaissance Dallas Richardson Hotel*

### **Nomination Invitation**

We are excited to announce that nominations for the 2019 *Outstanding Women of Today . . . Builders of Tomorrow Annual Luncheon and Awards Presentation* are now being accepted. In the past 15 years, we have honored over 450 women and we invite you to nominate the outstanding women in your life! *Outstanding Women of Today* is a distinguished honor for women in leadership who exemplify excellence and innovation in their chosen field. They are to be commended for making a difference for the future of women and the *Outstanding Women of Today... Builders of Tomorrow* event is a great way to do that.

All nominees and their organizations will be honored at the *Outstanding Women of Today . . . Builders of Tomorrow Annual Luncheon and Awards Presentation* Friday, November 1, 2019 at 12:00 Noon, at the Renaissance Dallas Richardson Hotel located at 900 East Lookout Drive, Richardson, TX 75082.

#### **Nominees must be women who:**

- ◆ Have made an outstanding contribution to the success of their corporation, organization, or business.
- ◆ Are **currently employed** (paid positions only) in one of the following categories:
  - Small business (1-50 employees)
  - Government/Municipal (i.e., Police, Fire, Admin)
  - Corporate
  - Outstanding Woman of Tomorrow (35 years of age and under from any of the above categories)
  - Education
  - Health Care
  - Non-profit
- ◆ Work or live in the Dallas Metroplex.

Employers or individuals may submit nominations. An independent panel of judges from the Metroplex (excluding Richardson) will determine the honoree for each category based on documents from which all identifying information has been removed.

***PLEASE NOTE:*** While Altrusa is a volunteer service organization, this award is to recognize a woman's outstanding work in her professional field and is not based on recognition of her volunteer efforts.

You can visit our website <https://altrusarichardson.com/Outstanding-Women> to view our 2018 nominees and, if you wish, you can complete all forms online.

The nomination deadline is **June 1, 2019**. Contact the Nominations Team Leader(s) if you have questions.

Sincerely,

*Ann Turner and Rose Daughety*

Nominations Team Leaders Ann Turner at 972-849-9741 and Rose Daughety at 972-804-4762  
[contact@alrusarichardson.com](mailto:contact@alrusarichardson.com)



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## **Nomination Information and Recommendation**

(To be completed by the Nominator)

### **1. Nomination Information Form (next page):**

To submit the nomination forms.

- Go to the Altrusa website (<https://altrusarichardson.com/Outstanding-Women>), complete the fillable form, save it, and email to [contact@altrusarichardson.com](mailto:contact@altrusarichardson.com)
- If you prefer a hard copy, either print it from the above website or email your request to [contact@altrusarichardson.com](mailto:contact@altrusarichardson.com). After completing the form, either scan and email to [contact@altrusarichardson.com](mailto:contact@altrusarichardson.com) or mail to Altrusa International of Richardson Foundation, Inc., c/o Nominations Team, PO Box 832101, Richardson, TX 75083-2101

### **2. Nominator's Recommendation (see below):**

- **Describe below**, in 100 words or less, why you believe this individual should be recognized as an Outstanding Woman. If you are mailing your nomination, please submit your recommendation on a separate sheet of paper.
- Font size should be no smaller than 12 pt.

### **NOMINATOR'S RECOMMENDATION**



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## Nomination Information Form

(To be completed by the Nominator)

**Nominee's Contact Information: Please print or type**

Nominee's Name: \_\_\_\_\_

Company or Organization: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Preferred Physical Mailing Address: \_\_\_\_\_

Preferred Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

**Nomination Category: (Check one)**

Small Business (1-50 employees)

Education

Government / Municipal, i.e.  
Police, Fire, Administrative

Non-Profit Organization

Healthcare

Corporate/High Tech

Outstanding Woman of Tomorrow (35 years of age and under from any of the above categories)

**Contact Information for Business/Organization/Individual Making the Nomination: Please print or type.**

Nominator Name: \_\_\_\_\_

Contact Name (If different from Nominator): \_\_\_\_\_

Company/Organization: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

Preferred Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

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### **Nominee Information Form**

(To be completed by the Nominee – Please return promptly upon receipt)

**Thank you!**

**Nominee Name:**

\_\_\_\_\_ (exactly as you want it to appear in ALL printed materials)

**Company/Organization:**

**Title/Position:**

**Preferred Email address:**

**Preferred Mailing Address:**

\_\_\_\_\_ Street

\_\_\_\_\_ City

\_\_\_\_\_ State

\_\_\_\_\_ Zip

**Preferred Phone:**

\_\_\_\_\_ Alternate Phone:

Email to: [contact@altrusarichardson.com](mailto:contact@altrusarichardson.com)

Or mail to:

Altrusa International of Richardson Foundation, Inc.

c/o Nominations Team

PO Box 832101

Richardson, TX 75083-2101

Questions? Email [contact@altrusarichardson.com](mailto:contact@altrusarichardson.com) or call  
Ann Turner 972-849-9741 or Rose Daughety 972-804-4762

*Altrusa is an international non-profit organization, making our  
local communities better through leadership, partnership, and service.*



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## Nominee Checklist

### PLEASE PROVIDE THIS INFORMATION AS SOON AS POSSIBLE

- Nominee Information Form (so we are sure we have your correct contact information)

### PLEASE PROVIDE THIS INFORMATION NO LATER THAN JUNE 1, 2019!

(Font size for all documents should be no smaller than 12 pt.)

- Two letters of recommendation, **signed and dated**, to include:
1. Specific examples of exceptional professional innovation, determination, vision, leadership and/or accomplishments in your career.
  2. Your contributions to the success of your organization.
  3. Examples of how you exhibit leadership within your organization.
- Your resume (no longer than two pages)
- Your philosophy of life (25 words or less)
- Something unusual, funny or just plain interesting about yourself to share with the judges and the luncheon audience
- A passport-sized photo (JPEG color headshot, at least 300 dpi)

Email completed packets to: [contact@altrusarichardson.com](mailto:contact@altrusarichardson.com) or mail to: Altrusa Richardson, c/o Nominations Team, P.O. Box 832101, Richardson, TX 75083-2101.

If you have any questions, please do not hesitate to contact either Nominations Team Leaders. Email [contact@altrusarichardson.com](mailto:contact@altrusarichardson.com) or call

Ann Turner  
(972) 849-9741

Rose Daughety  
(972) 804-4762

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